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Padmavati – An Avatar; A Captivating Love Story by Bala Devi Chandrashekar

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The month of Margazhi is turning out to be quite a star studded one this year as Bala Devi Chandrasekhar brings
"Padmawat - an avatar" to Chennal. The first performance of this captivating show was held on 21st December at
Bharathya Vidya Bhawan, Kilpauk: "Padmawat - an avatar" is a solo operatic thematic production of a temple
dance; who is the centre of attraction in the immortal classic "Gita Govindam" by poet plyadeva. Sringara Rasa, is
the sensual thread of this love poem that is woven around Padmawat and Jayadeva. Whitis the union of
Padmawat and Jayadeva is highly sublime and is held in high esteem and adoration by many, this presentation is
Juxtaposed with the amorous internacy of Lord Krishna and Radha. The performance was woven into four acts,
SALOKYAM - being in His world. SAROOPYAM: taking His form, SAMEEPYAM - approaching Him and finally
SAVILYMAN - beoming one with the beloved. This production is a beautiful fyrical dance-frama laced with
romance. It is based on the theme "Vipralambha Sringara" - anguish in separation, and the joy in the union of the
divine couple Radha and Lord Krishna. The poet, Jayadeva Kavi, belonged to the 12th was considered as an avatar
of Lord Krishna, Padmawat and Mahalakishni. Padmawat an exceptional temple dancer, was the main inspiration
of Jayadeva's Nymns. The Gits Govindam is a poem of 12 chapters or Sargas comprising 24 Astapadhis or hymns.
The theme closely follows "Rasakreeda - Ronde dance", "Padmawati - an avatar" culminates the grandeur of the
divine pourse of the Lord, the Rath ystar as the temple of Pau'i Jagannath with cultural convergence of Festivities,
playing devotional songs, drums, tumbourines, and trumpets. Conceptualized, researched and chorcographed by
Bharatanatyam exponent and scholar Bala Devi Chandrashekar, the performance is compiled by Shi Koval
Janakrama Bingawathar and Brahmshri N Neela Bala Sharma. The prica we witten by Dr. S Umapathi Shiromani
complimented by Rajkumar Bharathi's musical composition. The music was recorde